

**Report Criteria 6: Faculty Profile and Research Activities (Score 98/100)**

Sr. No.	Activity	Distribution of Scores	Total Score	Marks Obtained	Justification (Click link)
1.	<b>Percentage of Teachers with Ph.D</b>	More than 70%=5 61-70%=4 51-60%=3 Less than 50%=2	5	3	<a href="#">57.5 %</a>
2.	<b>Teachers as Research Guides</b>	4 points per research guidance (max.=8)	8	8	<a href="#">36 M.Phil and 4 Ph.D guidance's</a>  <a href="#">View Details</a>
3.	<b>No. of orientation programmes, refresher programmes, faculty development programmes and workshops of one week or more duration in last 3 years</b>	30% of faculty=10, 20% of faculty=8, 10% of faculty=6, 5% of faculty=4	10	10	<a href="#">57.3 % faculty members have attended (213 programmes attended)</a>  For more details: <a href="https://drive.google.com/drive/folders/1YMDDe6ep74Xox4KvGki7XS7iKAiRXhghFpsP6TKc3Q3K40DtpgakfZcMvi9b3STA_uDcbqOc?usp=sharing">https://drive.google.com/drive/folders/1YMDDe6ep74Xox4KvGki7XS7iKAiRXhghFpsP6TKc3Q3K40DtpgakfZcMvi9b3STA_uDcbqOc?usp=sharing</a>
4.	<b>Projects/Patents/Fellowships/Associateships:</b> i. Major ii. Minor iii. Patents iv. Fellowships v. Associateships	i. 10 ii. 8 iii. 10 iv. 5 v. 3 (Max. 10)	10	10	<a href="#">2 Research Projects Awarded from NMPB, Ministry of AYUSH, Govt. of India and DEST, Govt. of H.P respectively</a> <a href="#">4 patents (notification stage)</a>  For more details: <a href="https://drive.google.com/drive/folders/19nmQqUCD">https://drive.google.com/drive/folders/19nmQqUCD</a>

					<a href="https://drive.google.com/drive/folders/1O4dpBxm6laZ4V7YP15BE8EfrB-VtWfbFZygv3r-PpIKHstdFMRTJGhvLtFQXJNYpALBZMcU?usp=drive_link">NzclF6ZVIMX3gq6DiMDSN52vk_0ynNCn7sYQyXfdrVM_uXPFVfuEcgEKA5A1pWBK?usp=drive_link</a>
5.	<b>No. of Paper presented in Conferences/Seminars/Symposia (in last three years):</b> i. <b>International</b> ii. <b>National/Regional/State level</b>	i. 2 points per papers presented ii. 1 point per paper presented	8	8	<a href="#">103 papers in International and 76 papers in National/Regional/State level Conferences/Seminars/Symposia published in last 3 years</a>  For more details: <a href="https://drive.google.com/drive/folders/1O4dpBxm6laZ4V7YP15BE8EfrB-VtWfbFZygv3r-PpIKHstdFMRTJGhvLtFQXJNYpALBZMcU?usp=drive_link">https://drive.google.com/drive/folders/1O4dpBxm6laZ4V7YP15BE8EfrB-VtWfbFZygv3r-PpIKHstdFMRTJGhvLtFQXJNYpALBZMcU?usp=drive_link</a>
6.	<b>Seminars, workshops, conferences and Trainings organised by the Institution</b> <b>International Level</b> <b>National Level</b> <b>State Level</b>	6 4 3	6	6	<a href="#">2 International Conferences organised in 2024</a>  For more details: <a href="https://drive.google.com/drive/folders/1jYtulFtUYB2GFBIHp1CbOqHZIecm1ZzWiNka0_oMi7sD_TsICs0VOd6_D9UgpWT8VDAeRSW?usp=drive_link">https://drive.google.com/drive/folders/1jYtulFtUYB2GFBIHp1CbOqHZIecm1ZzWiNka0_oMi7sD_TsICs0VOd6_D9UgpWT8VDAeRSW?usp=drive_link</a>
7.	<b>No. of Paper Published:</b> i. <b>UGC care list journals</b> ii. <b>Non-UGC care list journals</b>	i. 5 points per paper ii. 2 points per paper iii. 1 point per	20	20	<a href="#">12 papers in UGC care list journals and 85 papers in Non-UGC care list</a>

	<b>iii. Citations</b>	20 citations			<a href="#">journals published</a>  For more details: <a href="https://drive.google.com/drive/folders/1Y_bfQ9qt_MHKMPgHTMkRy8xtvrrCa8Yb6s2NhS4OjgxZXjZwupu87TnxvJPB9dE9Wneb1yIC?usp=drive_link">https://drive.google.com/drive/folders/1Y_bfQ9qt_MHKMPgHTMkRy8xtvrrCa8Yb6s2NhS4OjgxZXjZwupu87TnxvJPB9dE9Wneb1yIC?usp=drive_link</a>
<b>8.</b>	<b>Teachers Special Innovative Ideas (Brief description thereof)</b>	5	5	5	<a href="#">View File</a>  <a href="#">View Details</a>
<b>9.</b>	<b>No. of Books published/chapters in Books</b>	5 points per book and 2 points per chapter	10	10	<a href="#">4 books and 28 book chapters published</a>  For more details: <a href="https://drive.google.com/drive/folders/1tsAvf6zYcCOaU3-SdCxkKbwvy6r52CPtt0OwEA6OBVQZpIToztjc7HelJpzFS9bXdrpS4nHC?usp=drive_link">https://drive.google.com/drive/folders/1tsAvf6zYcCOaU3-SdCxkKbwvy6r52CPtt0OwEA6OBVQZpIToztjc7HelJpzFS9bXdrpS4nHC?usp=drive_link</a>
<b>10.</b>	<b>Teachers Academic and Extension Activities:</b> <b>i. Resource person</b> <b>ii. Member of Board of Studies/Subject experts etc.</b> <b>iii. Popular articles</b>	i. 2 points each activity ii. 4 points each activity iii. 2 points each activity (Max. 10 points from all categories)	10	10	<a href="#">View File</a>  <a href="#">For more details</a>
<b>11.</b>	<b>Awards by Recognized &amp; Reputed Organisations:</b> <b>i. International</b> <b>ii. National</b> <b>iii. State</b>	i. 8 ii. 6 iii. 4 (Max. 8 points from all)	8	8	<a href="#">3 National, 4 state level and 2 honours</a>  For more details:

		categories)			<a href="https://drive.google.com/drive/folders/1z8DnpKbjZUnTJ_VO5zIzWf_pB98uoMBpeuxRFIVdMsDIsVfnTns2_j02ADoZazatkqiHNVE5?usp=drive_link">https://drive.google.com/drive/folders/1z8DnpKbjZUnTJ_VO5zIzWf_pB98uoMBpeuxRFIVdMsDIsVfnTns2_j02ADoZazatkqiHNVE5?usp=drive_link</a>
<b>Total</b>			<b>100</b>	<b>98</b>	

  
**Principal**  
**VGC, Mandi**